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The Role of Libraries in Preserving Indigenous Knowledge and Culture

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Abstract

This study explores the role of libraries in preserving indigenous knowledge and culture, emphasizing their potential as vital institutions in safeguarding intangible heritage. Drawing on both quantitative and qualitative methods, the research examines library practices such as oral history documentation, digitization, and collaboration with indigenous communities. Findings reveal a growing awareness among libraries of their cultural responsibilities, yet also highlight challenges including limited funding, lack of cultural competency, and ethical concerns surrounding knowledge ownership. The study advocates for community-led, culturally respectful preservation strategies that prioritize Indigenous Data Sovereignty and promote equitable partnerships. Ultimately, it calls for libraries to evolve into inclusive, collaborative spaces that not only store knowledge but empower indigenous communities and support cultural continuity.

Keywords

Indigenous Knowledge, Cultural Preservation, Libraries, Community Collaboration, Oral History, Indigenous Data Sovereignty, Digitization.

Introduction

Indigenous knowledge systems, often transmitted orally across generations, represent deeply rooted understandings of the environment, culture, history, and identity of native communities. These systems encompass unique languages, customs, medicinal practices, storytelling traditions, and ecological wisdom that have been developed over centuries. However, with rapid globalization, urbanization, and the dominance of mainstream education and communication models, indigenous knowledge is increasingly at risk of being lost or marginalized (Oyelude, 2023). In this context, institutions that play a role in information collection, preservation, and dissemination—particularly libraries—can serve as key agents in safeguarding this intangible cultural heritage (Prasad, 2021). Libraries, as trusted community



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institutions, are evolving to embrace not just printed texts, but also diverse forms of knowledge, including oral histories and cultural artifacts, particularly in indigenous contexts (Roy, 2015). Historically, libraries have been perceived as repositories of Western knowledge systems, often overlooking or underrepresenting indigenous voices. However, there has been a growing shift toward inclusivity, acknowledging that libraries must reflect the diverse knowledge traditions of the communities they serve. In countries such as Canada, Australia, New Zealand, and parts of Africa and Asia, libraries have begun to collaborate with indigenous communities to preserve and promote local knowledge systems (Hangshing & Laloo, 2021). These collaborations include the documentation of oral traditions, archiving of rare manuscripts, digitization of endangered languages, and co-curated exhibitions that center indigenous narratives. Such efforts not only help in preserving cultural heritage but also promote respect, visibility, and understanding of indigenous perspectives within broader society. Yet, despite these advances, challenges remain—particularly related to cultural sensitivity, ethical representation, and access to adequate funding and technology.

The intersection of indigenous knowledge and library science presents both opportunities and ethical dilemmas. While libraries can act as custodians of knowledge, they must also navigate complex questions of ownership, consent, and intellectual property (Ateka & Kwanya, 2022). Preserving indigenous knowledge is not just a matter of archiving—it is also about ensuring that the process honors the values, worldviews, and autonomy of indigenous communities. Western methods of categorization and data organization may not align with indigenous ways of knowing, which are often holistic and relational. Therefore, libraries must go beyond their traditional roles and embrace community-led approaches, where indigenous voices guide how their knowledge is recorded, shared, and accessed. This shift requires not only institutional reform but also deeper cultural competence among librarians and policymakers (Oyelude, 2023).

This study investigates the role of libraries in preserving indigenous knowledge and culture through both quantitative and qualitative lenses. It seeks to understand how libraries are currently engaging with indigenous communities, what practices are being employed, what challenges are encountered, and how effective these efforts are perceived to be. The research highlights the importance of community participation, sustainable resource allocation, and culturally responsive methodologies in library-based preservation efforts (Dangi & Saraf, 2017). By shedding light on these dynamics, this study aims to contribute to ongoing



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discussions in the fields of library science, cultural preservation, and indigenous rights. Ultimately, the goal is to explore how libraries can act not just as guardians of the past, but as active partners in shaping inclusive, respectful futures for indigenous knowledge systems.

Background to the Study

Indigenous knowledge represents a vital reservoir of cultural heritage, traditional practices, and ecological wisdom developed over centuries by native communities. Unlike mainstream knowledge systems, it is often orally transmitted, context-specific, and embedded in the everyday lives of indigenous people. However, due to factors such as colonization, globalization, language extinction, and socio-political marginalization, this knowledge is increasingly at risk of being lost. The urgency to preserve indigenous knowledge has gained global attention, particularly in the fields of education, sustainable development, and cultural preservation.

Libraries, as long-standing institutions for knowledge preservation and dissemination, are uniquely positioned to support efforts to safeguard indigenous knowledge. While traditionally rooted in Western epistemologies, libraries have begun transforming their practices to include diverse knowledge systems, recognizing the value and uniqueness of indigenous perspectives. Across various countries, libraries are initiating collaborations with indigenous communities to record oral histories, digitize traditional knowledge, and create culturally respectful collections. These efforts are still evolving and face numerous challenges including funding limitations, lack of cultural sensitivity, and the ethical implications of documenting community-held knowledge. This study emerges from the need to critically examine the extent to which libraries are contributing to the preservation of indigenous knowledge and culture. It explores existing practices, identifies barriers, and highlights opportunities for libraries to become inclusive, community-centred spaces of cultural continuity.

Scope of the research

This research focuses on examining the role of libraries in preserving indigenous knowledge and culture, with particular attention to the strategies, challenges, and impacts of such efforts. The study is limited to libraries that have engaged, or are in the process of engaging, with indigenous communities for cultural preservation purposes. It includes public, academic, and community libraries, with data collected from librarians, library users, and members of indigenous groups. Geographically, the study is confined to selected regions where there is a significant presence of indigenous populations and a known history of library involvement in



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cultural initiatives. These regions include both urban and rural settings to ensure a diverse representation of library practices and community experiences.

The research primarily investigates the methods used for knowledge preservation—such as oral history recording, digitization, and community collaboration—as well as the perceptions of stakeholders regarding the effectiveness and ethical considerations of these approaches. It does not cover broader governmental or policy-level interventions unless directly linked to library initiatives. By narrowing the focus to library-based practices, the research aims to provide practical insights into how libraries can enhance their role in preserving indigenous knowledge while respecting cultural integrity and promoting inclusivity. This scope allows for a more indepth analysis of library-community partnerships and the real-world implications of preservation efforts.

Problem Statement

Indigenous knowledge systems are an essential part of humanity's cultural and intellectual heritage, offering unique insights into language, ecology, health, and community life. However, these knowledge systems are increasingly threatened by modernization, cultural assimilation, and the loss of native languages. As many indigenous traditions rely heavily on oral transmission, the risk of permanent loss grows with each passing generation. Libraries, with their mandate to preserve and disseminate knowledge, are well-positioned to play a critical role in safeguarding indigenous heritage. Despite growing recognition of this potential, many libraries still lack the frameworks, resources, or cultural competencies to effectively engage with indigenous communities. Existing efforts are often fragmented, underfunded, or driven by institutional priorities that may not align with indigenous values and knowledge systems. Furthermore, there are ongoing concerns regarding intellectual property rights, ethical representation, and the lack of community control over how their knowledge is preserved and accessed. This study addresses the gap between the potential role of libraries and the actual practices in place for preserving indigenous knowledge and culture. It seeks to understand the extent to which libraries are involved in such efforts, the challenges they face, and how these challenges can be addressed to create more inclusive, respectful, and community-led preservation strategies.

Literature review

The concept of indigenous knowledge has gained significant scholarly attention over the past few decades, particularly as globalization and modernization have posed increasing threats to



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its survival. Indigenous knowledge is generally understood as a cumulative body of knowledge, practices, and beliefs developed by indigenous communities through generations of interaction with their environment (Battiste, 2002). Unlike Western knowledge systems, it is holistic, orally transmitted, and deeply embedded in culture, land, and spirituality. Scholars such as Nakata (2007) emphasize that recognizing indigenous knowledge requires moving beyond traditional Western epistemologies and validating alternative ways of knowing. This recognition has been a foundational step in reforming educational, cultural, and information institutions to become more inclusive and responsive to indigenous worldviews.

Libraries, as custodians of knowledge, have a pivotal role to play in preserving and promoting indigenous knowledge. Traditional library practices have often been criticized for marginalizing non-Western knowledge systems by relying on rigid classification schemes and limited collection policies (Hart, 2010). However, the literature increasingly highlights efforts to transform libraries into more inclusive spaces. According to Janke (2011), libraries are beginning to adopt indigenous metadata standards, engage in participatory archiving, and co-curate collections with indigenous communities. Case studies from Canada, Australia, and New Zealand have shown that libraries are experimenting with community-led initiatives that include oral history projects, indigenous language documentation, and culturally respectful cataloguing practices. These initiatives indicate a positive shift but are still in developmental stages and often constrained by institutional challenges.

One of the most pressing concerns in the literature is the ethical dimension of preserving indigenous knowledge. Scholars such as Christen (2009) and Smith (2012) caution against the risk of cultural appropriation, exploitation, or misrepresentation when indigenous knowledge is documented without proper consent and community control. The concept of Indigenous Data Sovereignty has gained prominence, advocating for indigenous peoples' rights to control the collection, ownership, and use of their own data (Kukutai & Taylor, 2016). In this context, libraries must not only serve as technical facilitators of preservation but also as ethical partners who prioritize the autonomy and values of indigenous communities. Literature stresses the need for clear protocols, consent mechanisms, and co-governance models to ensure that preservation efforts are respectful and community-driven.

Despite the growing body of literature supporting the integration of indigenous knowledge into library systems, several gaps remain. Many studies highlight the lack of institutional funding, inadequate training for librarians in cultural competence, and the digital divide that limits



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access to preservation technologies in rural or remote indigenous communities (Burns, Doyle & Trenholm, 2018). There is also limited research on the long-term impact of library-based preservation programs on indigenous community empowerment and cultural revitalization. Furthermore, while successful case studies exist in specific countries, comparative and cross-regional research remains scarce, which limits the development of global best practices. As such, this study aims to build upon existing literature by providing a comprehensive examination of how libraries engage with indigenous knowledge preservation, the challenges they encounter, and the pathways toward more sustainable and inclusive practices.

Methodology

This study employed a mixed-methods research design to explore the role of libraries in preserving indigenous knowledge and culture. The quantitative component consisted of a structured survey administered to 200 respondents across various regions, including librarians, library users, and members of indigenous communities. Participants were selected using stratified random sampling to ensure representation from both urban and rural areas, as well as from public and academic libraries. The survey included Likert-scale questions that gauged participants' perceptions of library involvement, access to digital resources, trust in library practices, and the adequacy of funding for cultural preservation initiatives. Data collection was conducted over a period of four weeks via both online forms and physical distribution in selected libraries. The results were analysed using descriptive statistics to identify trends and draw comparisons across different respondent groups.

To complement the quantitative data, a qualitative component was incorporated through semistructured interviews with ten librarians and five indigenous knowledge holders. These interviews were designed to gain deeper insight into the practices, challenges, and ethical considerations surrounding the preservation of indigenous knowledge in library settings. Interviewees were chosen through purposive sampling, based on their involvement in relevant programs or projects. Each interview lasted approximately 30 to 45 minutes and was conducted either in person or via video conferencing, depending on availability and location. Thematic analysis was used to interpret the qualitative data, identifying key themes such as collaboration practices, cultural sensitivity, digitization efforts, and institutional barriers. This mixedmethods approach ensured both breadth and depth in understanding the complex dynamics of indigenous knowledge preservation, providing a balanced view that incorporates statistical data as well as contextual narratives. Ethical approval was obtained prior to data collection, and



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informed consent was secured from all participants, ensuring the study adhered to principles of respect, confidentiality, and cultural sensitivity throughout the research process.

Results and Discussion

Method of Preservation	Description	Examples		
Oral History Recording	Documenting spoken traditions and stories through audio/video	Interviews with elders		
Digital Archiving	Scanning and storing documents, photos, and recordings in digital formats	Online indigenous knowledge repositories		
Community Collaboration	Working directly with indigenous communities to ensure respectful practices	Co-curated exhibits, language workshops		
Traditional Knowledge Repositories	Libraries as physical hubs for storing community-specific knowledge	Cultural artifacts, folklore collections		
Language Documentation	Recording and storing endangered languages	Dictionaries, grammar books, audio files		

Table 1: Methods Used by Libraries to Preserve Indigenous Knowledge

Challenge	Impact on Knowledge	Possible Solutions		
Chancinge	Preservation	1 ossible Solutions		
Lack of Funding	Limits the scope of projects and	Government grants, NGO		
Lack of Funding	staffing	partnerships		
Cultural Sensitivity	Risk of misrepresentation or	Community-led preservation		
Issues	appropriation	initiatives		
Technological	Inadequate tools for digitization and	Infrastructura davalanment		
Barriers	storage	Infrastructure development		
Limited Awareness	Communities may not know what	Outreach programs, cultural		
Limited Awareness	libraries offer	events		

Table 2: Challenges Faced by Libraries



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Area of Impact	Description	Evidence from Studies/Reports		
Cultural Continuity	Sustains language and customs	Increased youth engagement in traditions		
Educational Resource	Supplements local learning	Libraries used in curriculum development		
Community	Encourages participation and	Inclusion of community voices		
Empowerment	knowledge sharing	in programs		
Intergenerational	Connects alders and youth	Oral history sessions and story		
Dialogue	Connects elders and youth	circles		

Table 3: Perceived Impact of Libraries in Indigenous Communities

	Strongly Agree (%)	Agree (%)	Neutral (%)	Disagree (%)	Strongly Disagree (%)
Libraries play an essential role in preserving indigenous knowledge	45%	35%	10%	7%	3%
My local library actively works with indigenous communities	28%	30%	20%	15%	7%
There is adequate funding for indigenous knowledge preservation in libraries	12%	18%	25%	30%	15%
Digital resources are available to support indigenous culture preservation	35%	32%	20%	10%	3%



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	Strongly Agree (%)	Agree (%)	Neutral (%)	Disagree (%)	Strongly Disagree (%)
I trust libraries to handle	500/	200/	100/	70/	204
indigenous knowledge respectfully	50%	30%	10%	7%	3%

Table 4: Survey Results on Library Involvement in Indigenous Knowledge Preservation

The survey results provide a strong indication that libraries are widely recognized as important institutions for the preservation of indigenous knowledge and culture. A significant majority of respondents (80%) either strongly agreed or agreed that libraries play an essential role in this effort, reflecting a high level of public trust and awareness of the cultural responsibilities of libraries. Additionally, 60% of participants expressed trust in how libraries handle indigenous knowledge, emphasizing the credibility these institutions have earned within communities. However, when it comes to active collaboration with indigenous communities, responses were more varied, with only 58% agreeing or strongly agreeing that their local libraries engage in such practices. This suggests that while libraries are perceived positively in theory, there may still be gaps in the actual implementation or visibility of collaborative efforts. The responses also highlight systemic challenges in resource availability and institutional support. Only 30% of respondents felt that there was adequate funding for indigenous knowledge preservation, with 45% disagreeing or strongly disagreeing. This indicates a perceived shortfall in financial and infrastructural support for libraries attempting to fulfil this role. On a more positive note, 67% of respondents acknowledged the availability of digital resources to support indigenous cultural preservation, suggesting progress in digitization and access, particularly in more developed library systems. Nevertheless, the 20% who remained neutral and 13% who disagreed indicate a digital divide or inconsistency in service delivery across regions. Overall, the data reveals a broad consensus on the importance of libraries in cultural preservation, coupled with clear concerns regarding funding, active community involvement, and equitable access to digital resources. These findings suggest that for libraries to be more effective stewards of indigenous knowledge, greater emphasis should be placed on inclusive collaboration, sustainable funding models, and improved public outreach.



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Conclusion

The preservation of indigenous knowledge and culture is a critical endeavour in safeguarding the diversity, identity, and wisdom of the world's indigenous communities. This research highlights the important role libraries can play in this process by serving not only as information repositories but also as active partners in cultural continuity. Through both traditional and innovative practices—such as oral history documentation, digitization, and community collaboration—libraries have the potential to become inclusive, culturally respectful spaces that honour and sustain indigenous knowledge systems. The findings of this study indicate that while there is growing awareness and effort within libraries to embrace indigenous knowledge preservation, significant gaps remain in areas such as community engagement, ethical practices, and resource availability.

Challenges such as inadequate funding, limited cultural training for library staff, and lack of standardized ethical frameworks continue to hinder the effectiveness and reach of preservation efforts. Furthermore, the disconnect between institutional policies and indigenous ways of knowing can lead to mistrust and misrepresentation if not handled sensitively. For libraries to fulfil their potential in this space, it is essential to adopt community-led approaches that prioritize indigenous voices and perspectives throughout the preservation process. This includes respecting Indigenous Data Sovereignty, establishing long-term partnerships, and ensuring shared control over how knowledge is stored, accessed, and shared.

In conclusion, libraries must evolve from passive holders of knowledge to active, respectful collaborators with indigenous communities. The future of indigenous knowledge preservation depends on institutions that are not only technically equipped but also ethically committed to equity, representation, and cultural sensitivity. With the right frameworks and genuine collaboration, libraries can play a transformative role in preserving indigenous heritage for future generations, contributing to a more inclusive and culturally diverse global knowledge landscape.

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